

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

A.L. HIGGINBOTHAM
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & COMMITTEE AGENDA
Dental Hygiene, Dental Therapy, and EFDA

Meeting Date & Time
Tuesday, March 11, 2026
6:00 p.m.

Meeting Location
Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

To access by phone, +1(646) 568-7788

To access by video webinar,

<https://us06web.zoom.us/j/86093002335>

Webinar/Meeting ID#: 860 9300 2335

Webinar/Meeting Passcode: 121401

PUBLIC NOTICE:

Public Comment by pre-submitted email/written form and Live Public Comment by teleconference is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov.** Written submissions received by the Board on or before Tuesday, March 10, 2026, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may: 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended

Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "For Possible Action" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. Call to Order

a. Roll Call/Quorum

Board Members: Co-Chair Dr. Branco, Co-Chair Ms. Arias, Ms. McIntyre, Ms. Petrilla, and Dr. Landron.

Board Staff: Director A.L. Higginbotham, General Counsel Andrea Barraclough, Arielle Cymerman, Rebekah Vanleer, Marissa Kelley, and Marisabel Ramirez

2. **Public Comment (Live public comment by teleconference and pre-submitted email/written form):** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before Tuesday, March 10, 2026, at 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

No public comments were made.

3. Chairperson's Report: (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

N/A

- b. Approve Agenda (For Possible Action)

A motion to approve the agenda was made by Ms. McIntyre and it was seconded by Ms. Petrilla. No discussion. All members voted 'AYE'.

4. New Business: (For Possible Action)

- a. Review, Discussion, and Possible Approval/Rejection of Public Health Program Applications – NRS 631.190; NRS 631.34583; NRS 631.287 (For Possible Action)

- i. Healthy Communities Coalition

A motion was made to recommend approval of the Healthy Communities Coalition public health program to the board, limited to services provided under their contract with the Lyon County School District. Any expansion to additional locations would require submission of an addendum or further board review. Motion approved by Dr. Branco and seconded by Ms. McIntyre. No discussion. All members voted 'AYE'.

- ii. Revive Mobile Oral Health Solutions

A motion to approve recommendation of Revive Mobile Oral Health Solutions to the board made by Dr. Branco and seconded by Ms. McIntyre. No discussion. All members voted 'AYE'.

- iii. Robert Lorber, DMD, PC

A motion was made by Dr. Branco and seconded by Ms. McIntyre to recommend that the Board issue a preliminary advisory opinion for Dr. Lorber's proposed public health program. The advisory opinion set forth location and practice specific conditions that would need to be followed if Dr. Lorber submitted a completed public health program application. Those conditions were: (1) the future facility is located in a state-recognized underserved area; (2) the location is not within a high- or median-income ZIP code in Clark or Washoe County; (3) that a monthly calendar be submitted identifying dentist presence and when the program is staffed only by specially endorsed dental hygienists; and (4) that at least 70% of patients served are from low-income households as defined by state statute. Dr. Lorber indicated general agreement to the conditions and indicated he return to the committee with a completed public health program if and when he secures a fixed location for the program. No further discussion. All members voted 'AYE'.

5. **Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before Tuesday, March 10, 2026, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chairperson may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of speakers.

No public comments were made.

6. **Announcements:**

No announcements were made at the time of the meeting.

7. **Adjournment:** (For Possible Action)

Note: To minimize computer resource and data storage drains, only the copies of the applications (redacted to exclude personal identifying or personal health information) are included with this agenda. However, the Board acknowledges that some records attached to the applications (aside from any included proprietary information, but including such things as permits, licenses, route maps, etc.) are generally public records. The Board will make available copies of the non-confidential documents attached to the applications to any member of the public upon request.

A motion to adjourn was made by Ms. McIntyre and seconded by Dr. Landron.

No discussion.

All members voted 'AYE.'